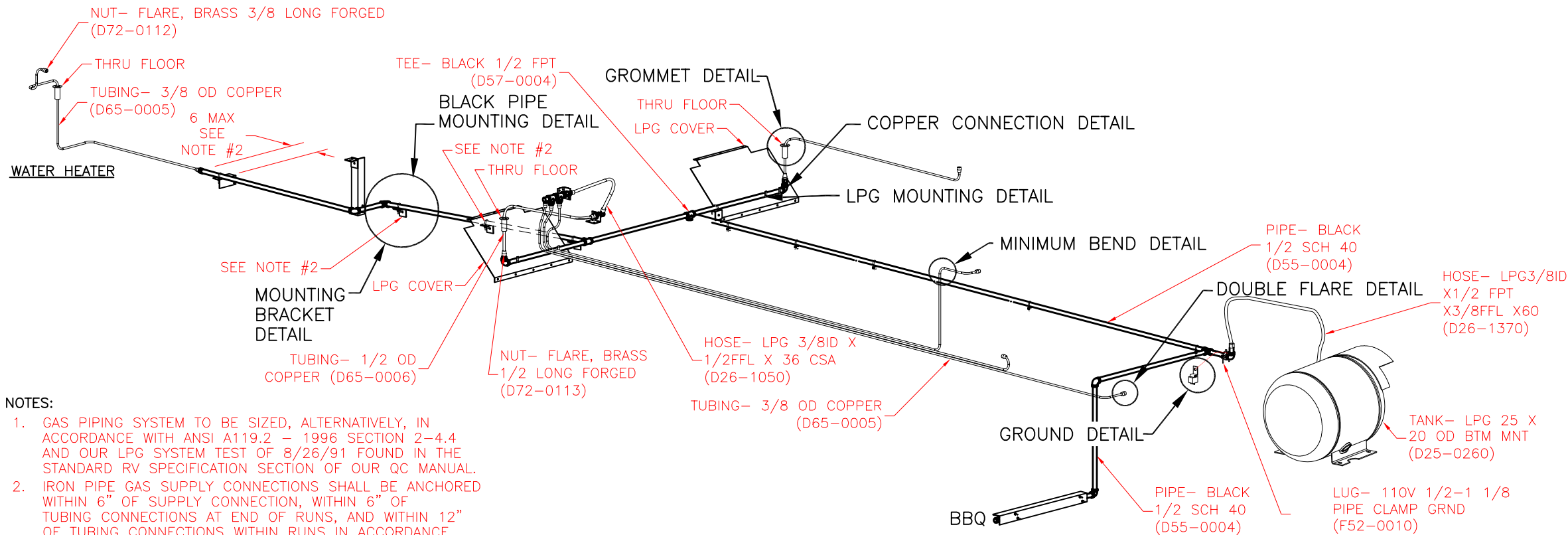


|              |             |          |    |                                   |            |                                                |                       |
|--------------|-------------|----------|----|-----------------------------------|------------|------------------------------------------------|-----------------------|
| D.C. RELEASE | DESCRIPTION | DATE     | BY | SCALE: 1 1/2" = 1'-0"             | USED ON:   | <b>FLEETWOOD</b><br>RECREATIONAL VEHICLE GROUP | PAGE NO. 703-08-90950 |
|              |             |          |    | DRAWN: Gary P<br>DATE: 10-20-04   |            |                                                | SHEET 1 OF 6          |
| 12-00        |             | 01/24/11 |    | PROJECT: 12703018                 |            | TITLE: LPG PLUMBING INFO USA & CSA             |                       |
| 12-18        |             | 02-02-12 |    | PLOT: 09/21/09 14:00:31 044loganl | AUX. INFO. |                                                |                       |

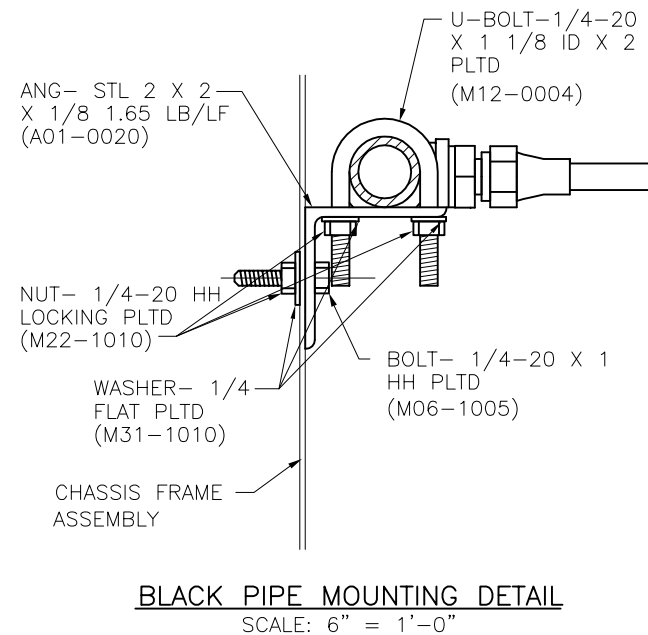
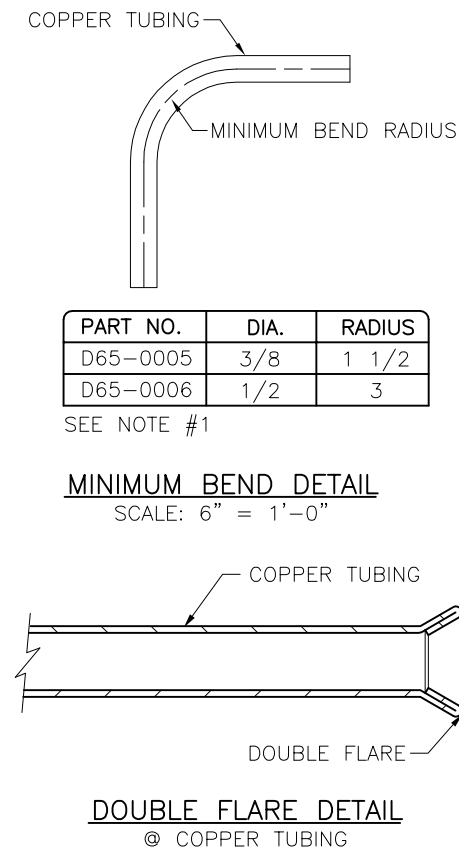
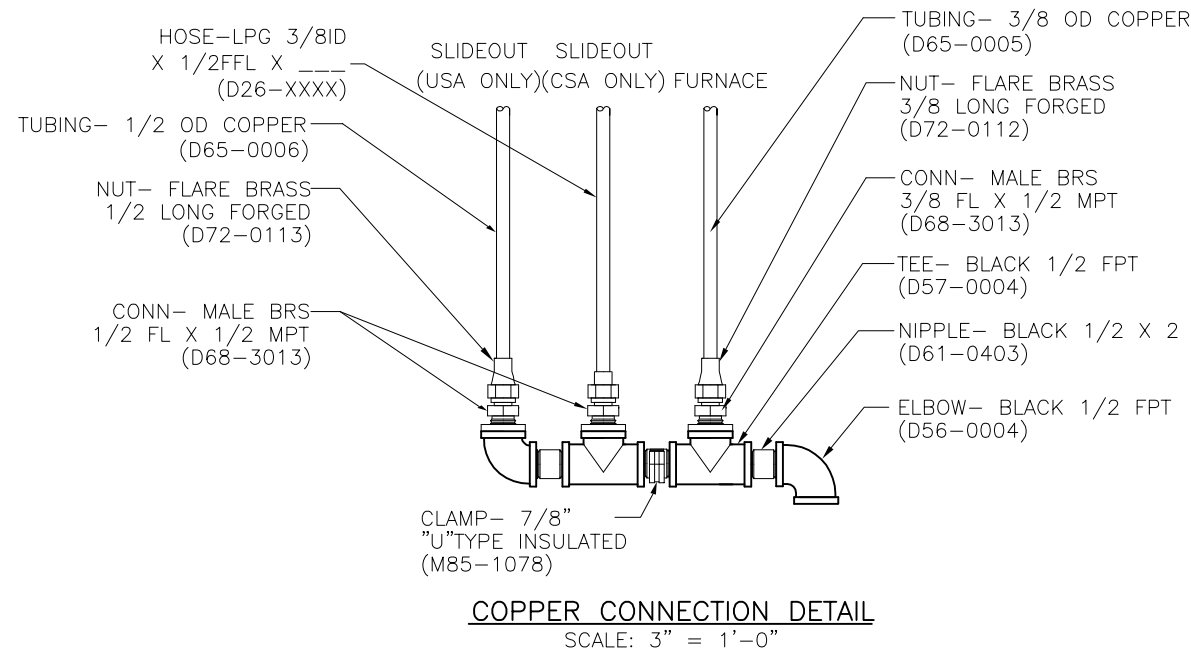
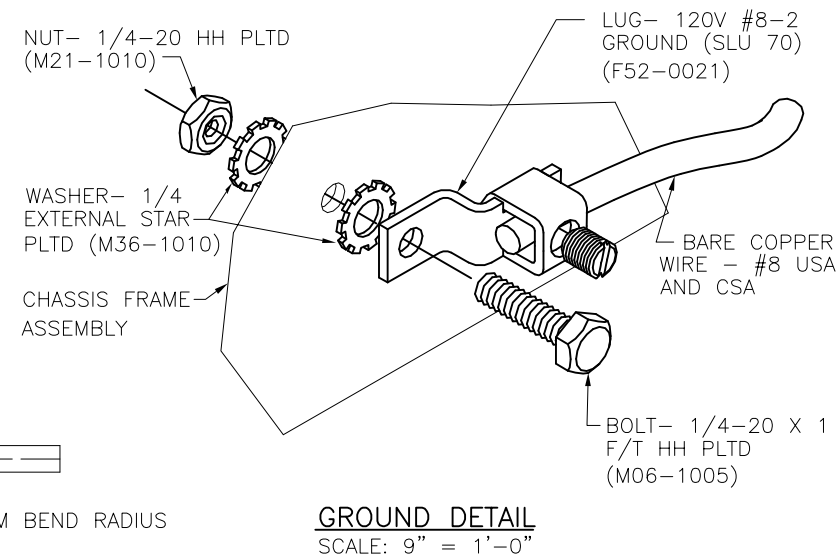
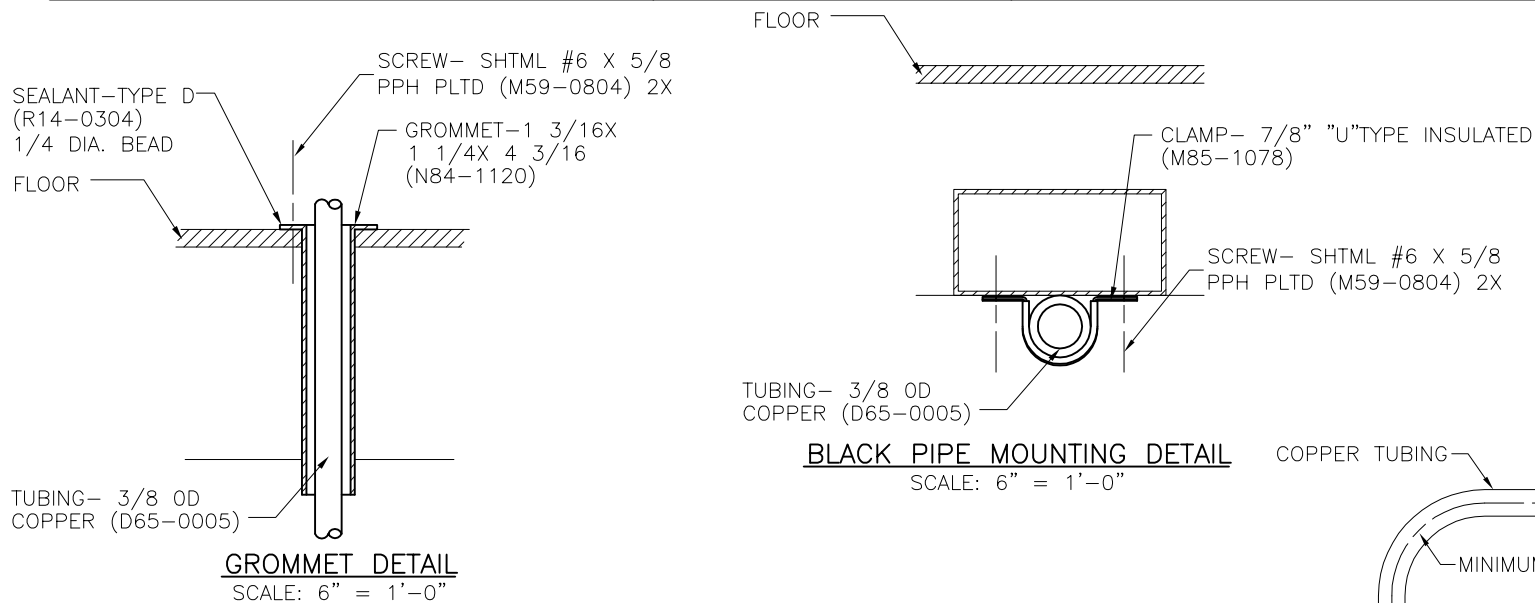


- NOTES:
1. GAS PIPING SYSTEM TO BE SIZED, ALTERNATIVELY, IN ACCORDANCE WITH ANSI A119.2 - 1996 SECTION 2-4.4 AND OUR LPG SYSTEM TEST OF 8/26/91 FOUND IN THE STANDARD RV SPECIFICATION SECTION OF OUR QC MANUAL.
  2. IRON PIPE GAS SUPPLY CONNECTIONS SHALL BE ANCHORED WITHIN 6" OF SUPPLY CONNECTION, WITHIN 6" OF TUBING CONNECTIONS AT END OF RUNS, AND WITHIN 12" OF TUBING CONNECTIONS WITHIN RUNS IN ACCORDANCE WITH ANSI A119.2-1996 SECTION 2-4.17.
  3. DISTANCE FROM SUPPLY CONNECTION TO FURTHEST APPLIANCE DOES NOT EXCEED 40'-0".
  4. ALL COPPER TUBING ENDS TO BE DOUBLE FLARED.
  5. ALL COPPER TUBING SHALL BE CLAMPED AT INTERVALS NOT TO EXCEED 48" O.C..
  6. COPPER TUBING TO BE PROTECTED BY GROMMET (N84-1053) WHEN ROUTED THROUGH FLOORS, WALLS, PARTITIONS AND SHELVES.
  7. COPPER TUBING TO BE PROTECTED BY LOOM- PLST 1/2 SPLIT 300 DEG RATING (F61-0204) WHEN ROUTED NEAR SHARP ITEMS.
  8. NO KINKS, GOUGES, OR ABRASIONS ALLOWED ON COPPER TUBING.
  9. LOCATE TAG @ S/O LPG ACCESS.

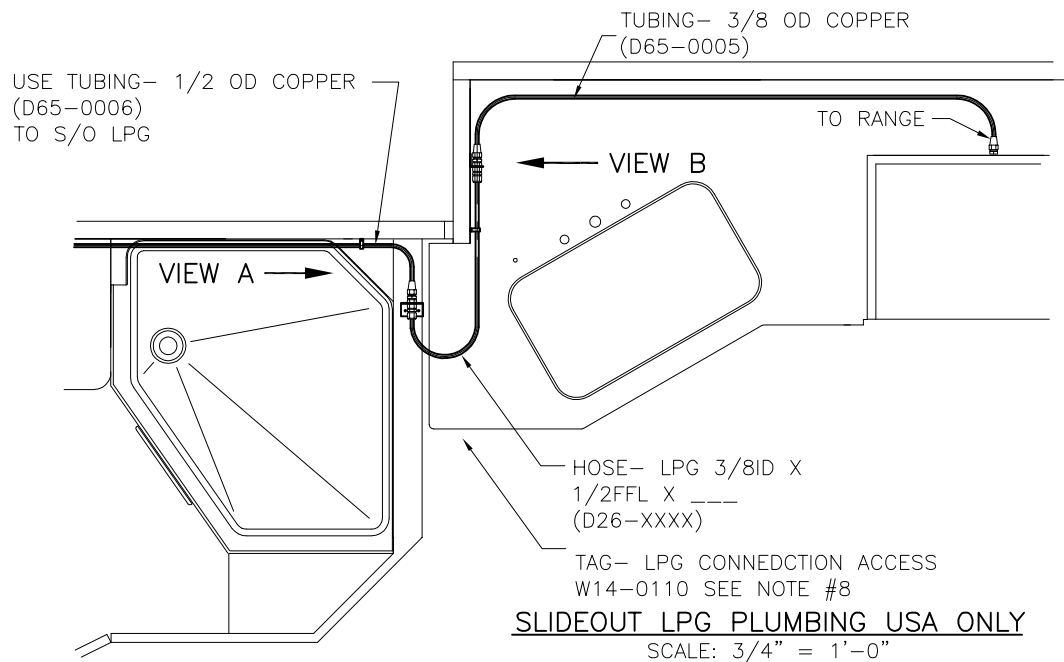
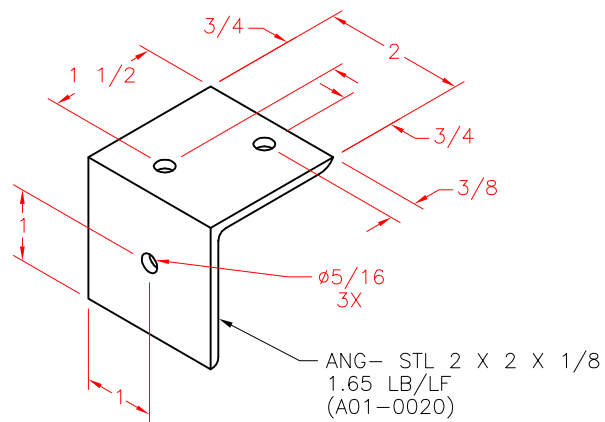
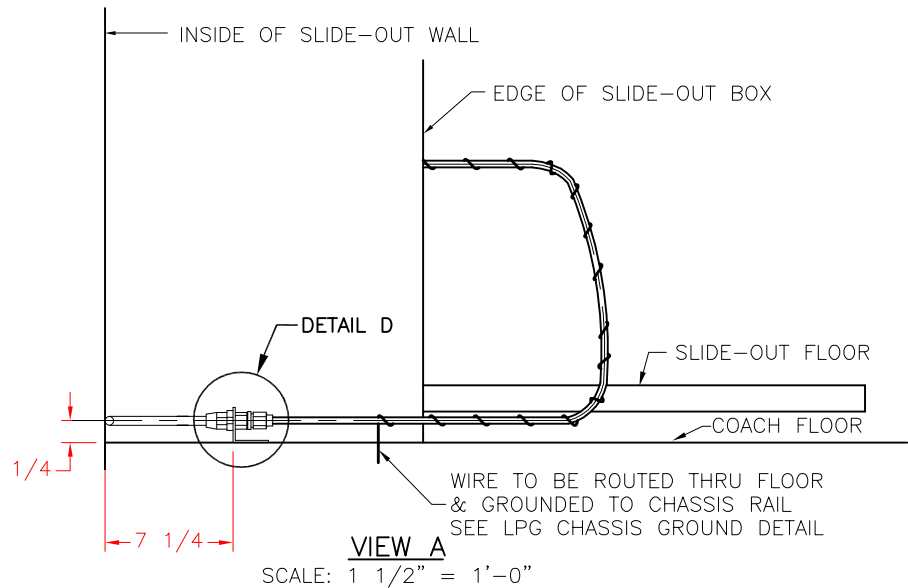
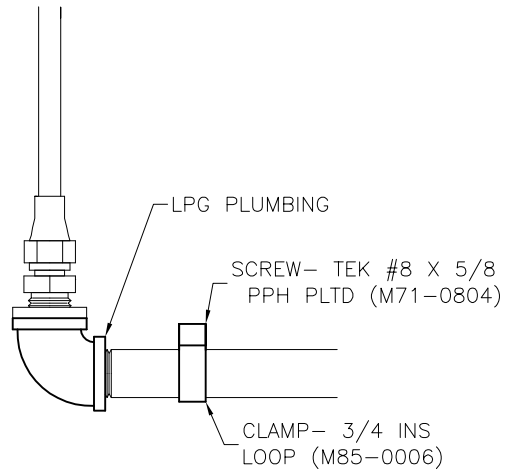
TYPICAL LPG PLUMBING

- LEGEND
- BLACK PIPE
- COPPER PIPE

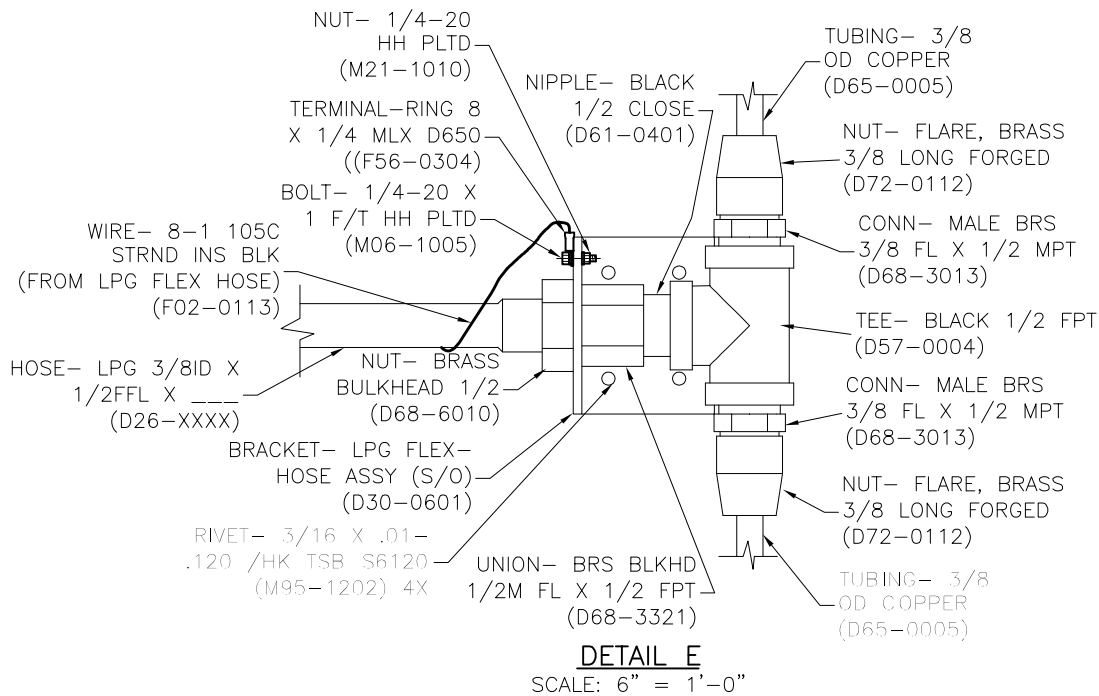
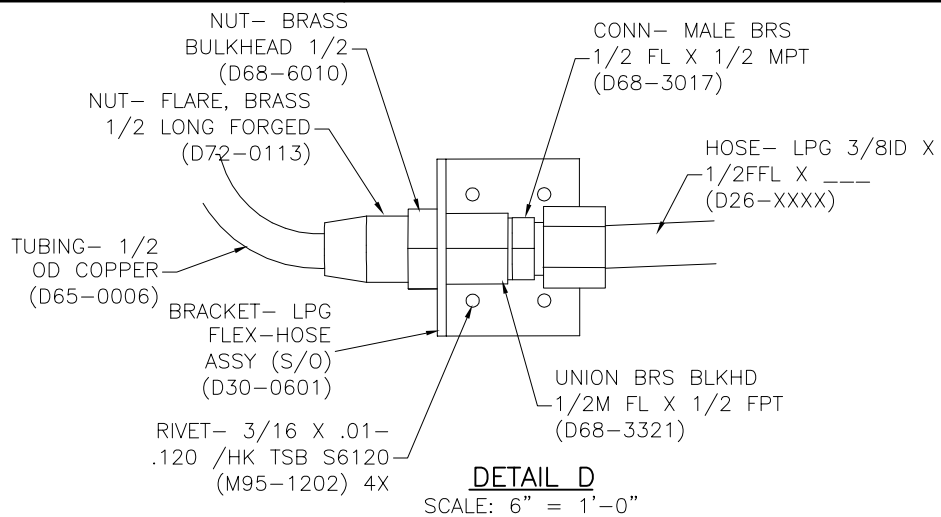
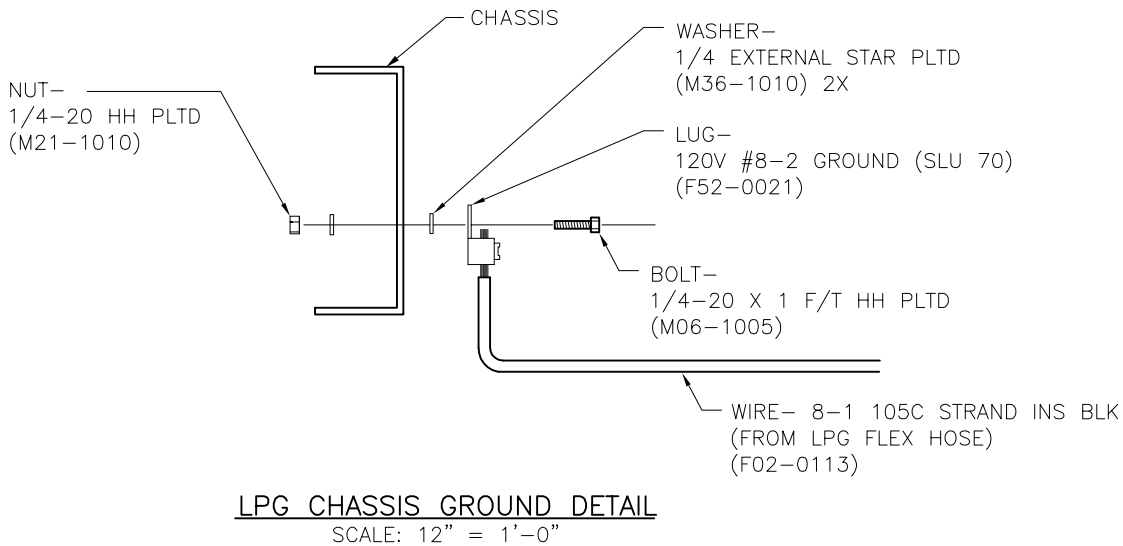
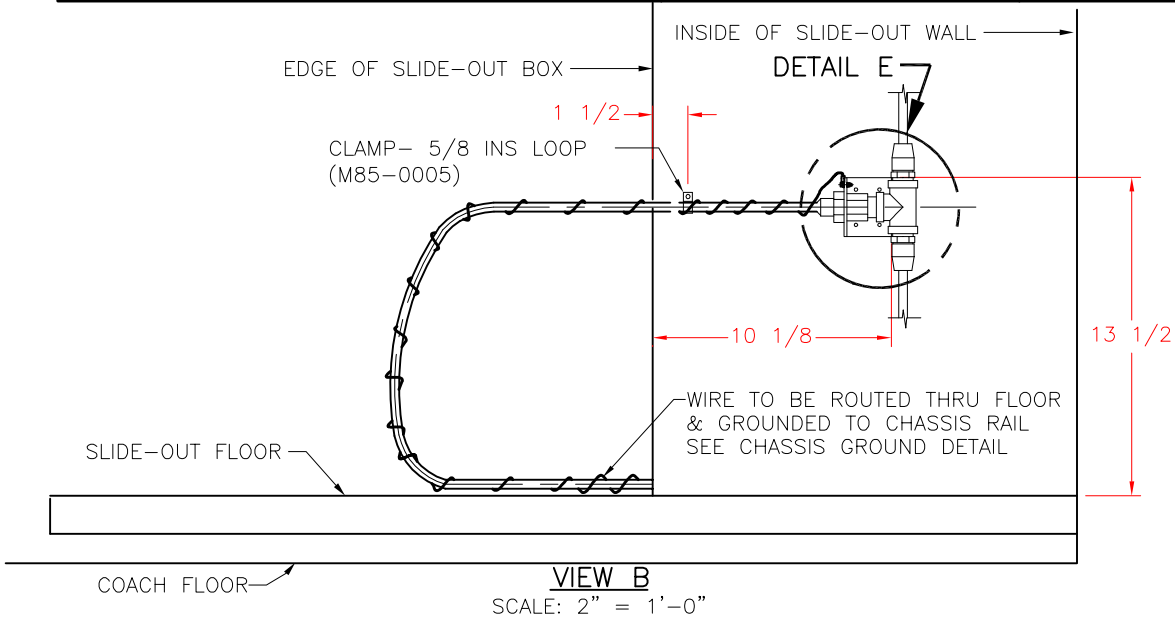
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|--------------|-------------|----------|----|-----------------------------------|------------|------------------------------------------------|-----------------------|
| D.C. RELEASE | DESCRIPTION | DATE     | BY | SCALE: 6" = 1'-0"                 | USED ON:   | <b>FLEETWOOD</b><br>RECREATIONAL VEHICLE GROUP | PAGE NO. 703-08-90950 |
|              |             |          |    | DRAWN: Gary P<br>DATE: 10-20-04   |            |                                                | SHEET 2 OF 6          |
| 12-00        |             | 01/24/11 |    | PROJECT: 12703018                 |            | TITLE: LPG PLUMBING INFO USA & CSA             |                       |
| 12-18        |             | 02-02-12 |    | PLOT: 01/17/08 12:51:43 001INIGUH | AUX. INFO: |                                                |                       |



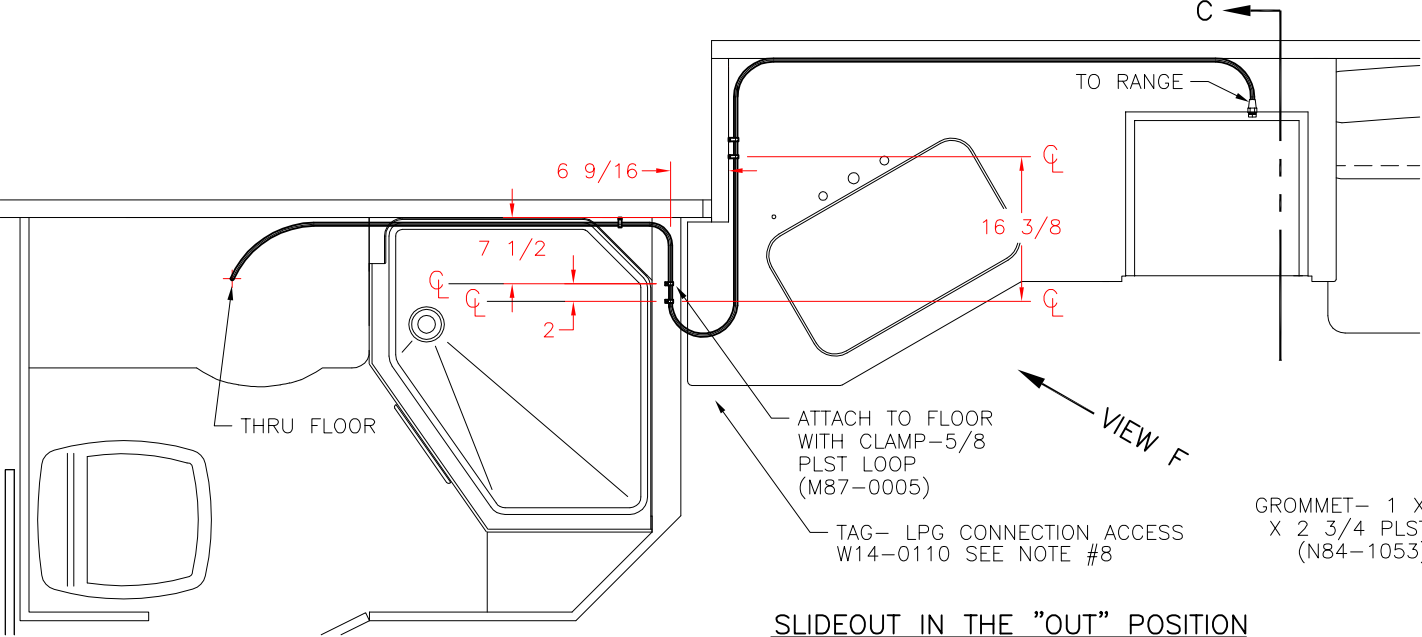
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| D.C. RELEASE | DESCRIPTION | DATE     | BY | SCALE: 12" = 1'-0"                | USED ON:   | <b>FLEETWOOD</b><br>RECREATIONAL VEHICLE GROUP | PAGE NO. 703-08-90950<br>SHEET 3 OF 6 |
|              |             |          |    | DRAWN: Gary P<br>DATE: 10-20-04   |            |                                                |                                       |
| 12-00        |             | 01/24/11 |    | PROJECT: 12703018                 |            | TITLE: LPG PLUMBING INFO USA & CSA             |                                       |
| 12-18        |             | 02-02-12 |    | PLOT: 01/17/08 14:43:06 001INIGUH | AUX. INFO. | USA SLIDEOUT                                   |                                       |



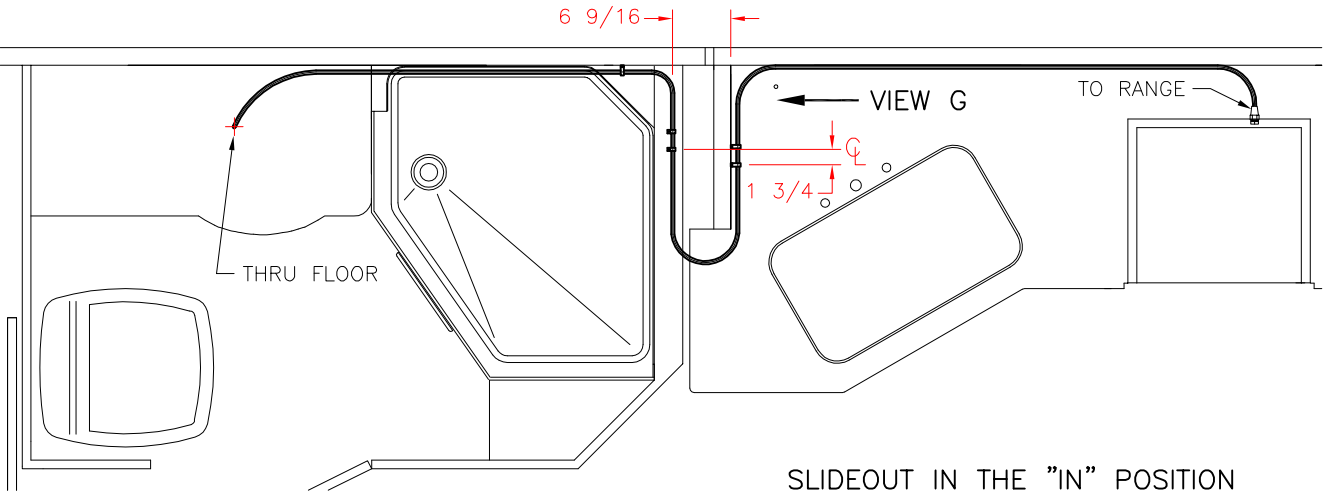
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| D.C. RELEASE | DESCRIPTION | DATE     | BY | SCALE: 12" = 1'-0"                | USED ON:  | <b>FLEETWOOD</b><br>RECREATIONAL VEHICLE GROUP | PAGE NO. 703-08-90950 |
|              |             |          |    | DRAWN: Gary P<br>DATE: 10-20-04   |           |                                                | SHEET 4 OF 6          |
| 12-00        |             | 01/24/11 |    | PROJECT: 12703018                 |           | TITLE: LPG PLUMBING INFO USA & CSA             |                       |
| 12-18        |             | 02-02-12 |    | PLOT: 01/17/08 14:45:04 001INIGUH | AUX INFO. | USA SLIDEOUT                                   |                       |



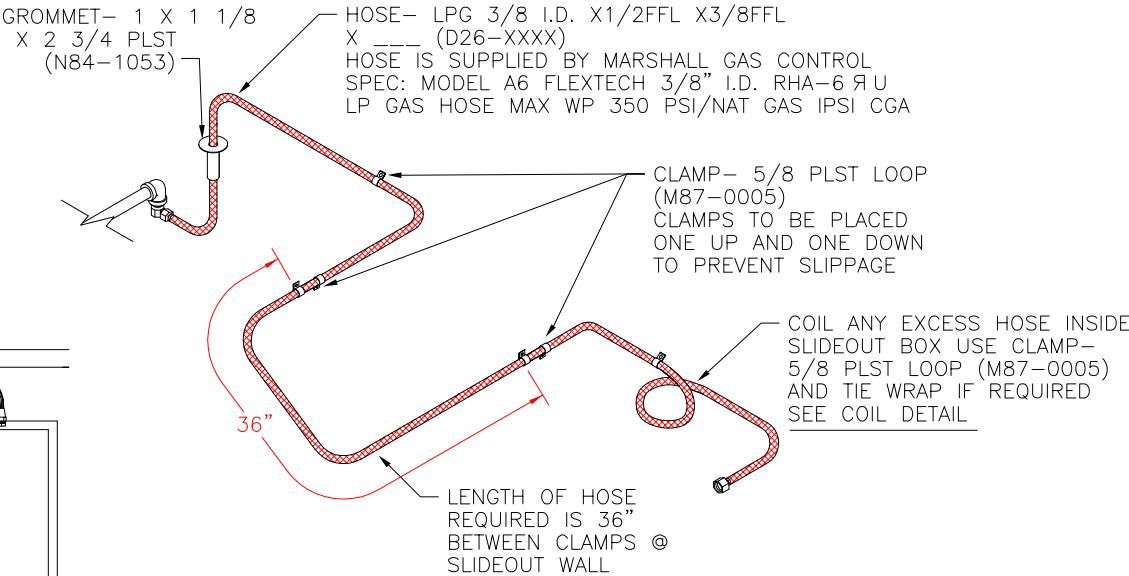
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| D.C. RELEASE | DESCRIPTION | DATE     | BY | SCALE: 3/4" = 1'-0"               | USED ON:       | <b>FLEETWOOD</b>                   | PAGE NO. 703-08-90950 |
|              |             |          |    | DRAWN: Gary P                     | DATE: 10-20-04 | RECREATIONAL VEHICLE GROUP         | SHEET 5 OF 6          |
| 12-00        |             | 01/24/11 |    | PROJECT: 12703018                 |                | TITLE: LPG PLUMBING INFO USA & CSA |                       |
| 12-18        |             | 02-02-12 |    | PLOT: 01/17/08 14:45:12 001INIGUH | AUX INFO.      | CSA SLIDEOUT                       |                       |



SLIDEOUT IN THE "OUT" POSITION



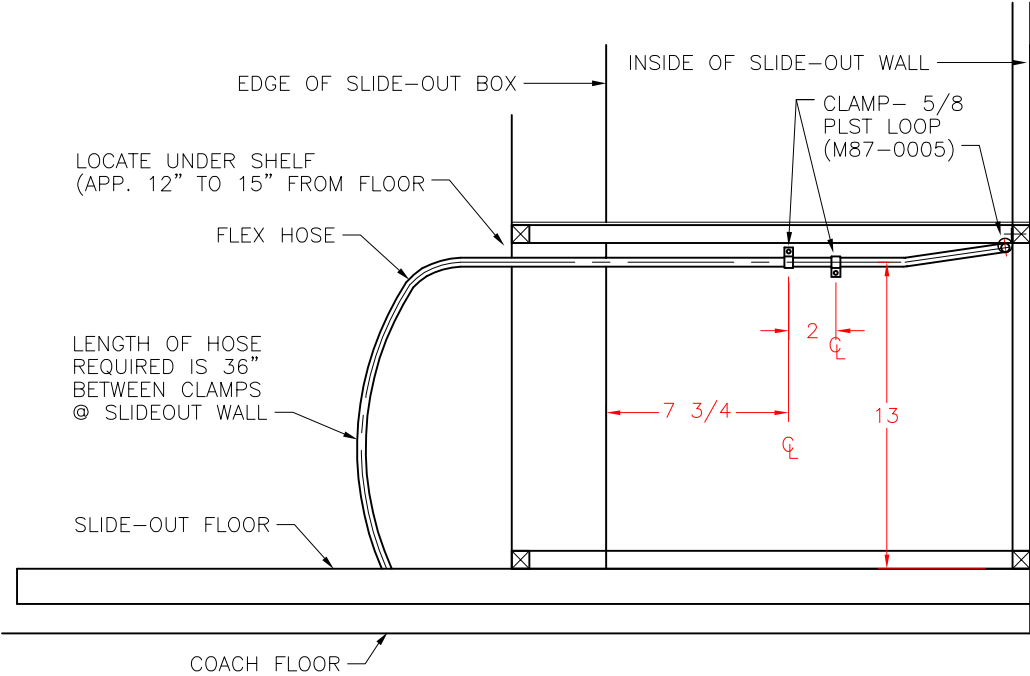
SLIDEOUT IN THE "IN" POSITION



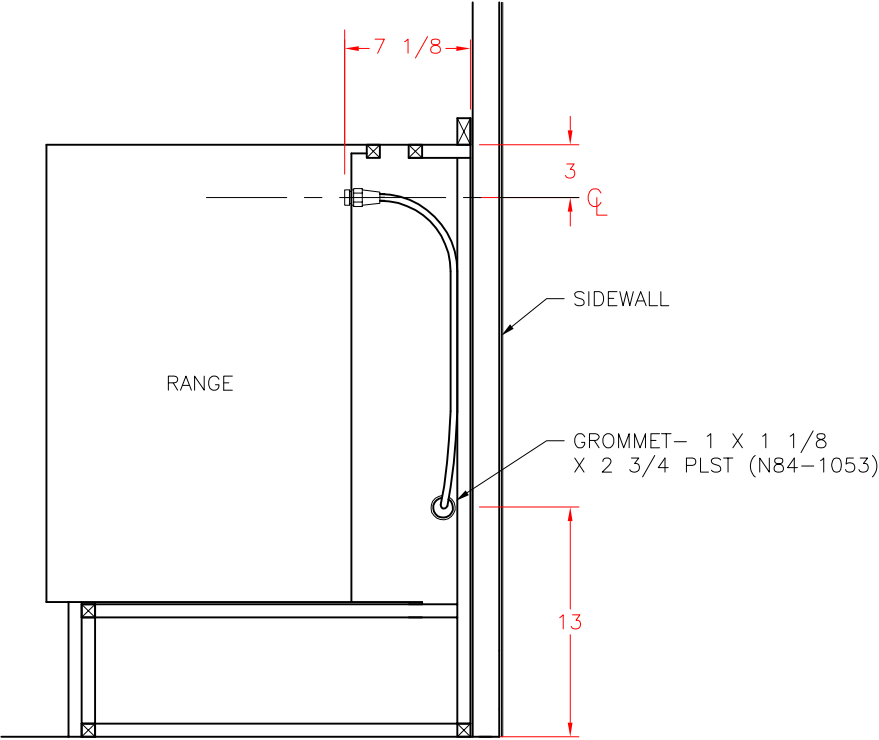
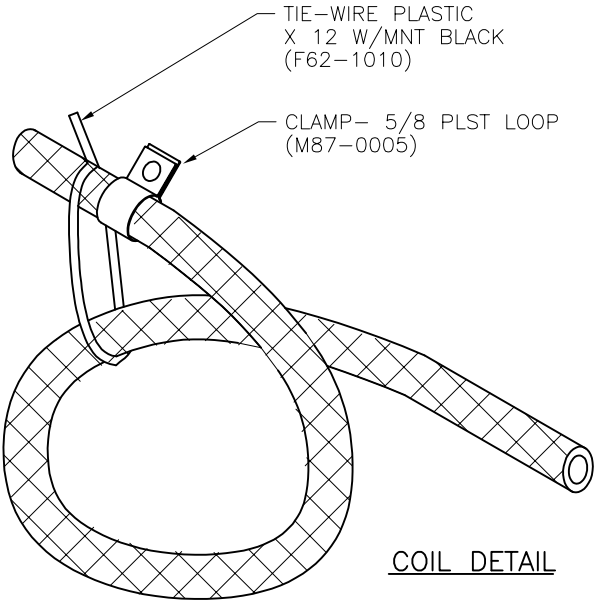
FRONT

VIEW F  
SCALE: 1" = 1'-0"

|              |             |          |    |                                   |            |                                                                                                                                                   |
|--------------|-------------|----------|----|-----------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| D.C. RELEASE | DESCRIPTION | DATE     | BY | SCALE: 1" = 1'-0"                 | USED ON:   | <div><div><div>FLEETWOOD</div><div>RECREATIONAL VEHICLE GROUP</div></div><div><div>PAGE NO. 703-08-90950</div><div>SHEET 6 OF 6</div></div></div> |
|              |             |          |    | DRAWN: Gary P<br>DATE: 10-20-04   |            |                                                                                                                                                   |
| 12-00        |             | 01/24/11 |    | PROJECT: 12703018                 |            | TITLE: LPG PLUMBING INFO USA & CSA                                                                                                                |
| 12-18        |             | 02-02-12 |    | PLOT: 01/17/08 14:45:07 001INIGUH | AUX. INFO. | CSA SLIDEOUT                                                                                                                                      |



**VIEW G**  
SCALE: 2" = 1'-0"



**SECTION C**  
SCALE: 1 1/2" = 1'-0"